

9-30-1998

September 30th 1998

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Wednesday
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Volume 12
Number 2



INLAND EMPIRE HISPANIC NEWS

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Congress, 42nd District: George Brown, Democrat

Congressman George Brown has served in Congress for 34 years, eight years representing the 29th Congressional District and 26 years in the current 42nd Congressional District, and is running for a 14th term.

Born in Holtville, Brown received a BS Degree in Industrial Physics, did graduate work in physics, industrial relations, adult education and political science at the University of California, Los Angeles.

He held various administrative and civil engineering positions with the City of Los Angeles and served as an infantry officer in World War II.

He was elected to the Monterey City Council in 1954, became mayor in 1955 and elected to the Assembly in 1958.

Brown has been the Ranking Democrat on the Committee on Science since 1965 and Chaired the Committee from 1991 to 1994. His wide interests has been on science, technology policy, alternative energy, space and environmental protection. He was instrumental in the creation of the Office of Technology Assessment and White House Office of Science and Technology Policy in 1976.

He served on the Select Committee on Intelligence in the 99th and 100th Congress, Veterans Affairs Committee in the 88th, 89th, 90th and 91st Congresses and the Committee on Agriculture since 1973. He has chaired the subcommittees on Agriculture and Veterans Affairs.

His main emphasis has been on space technology and exploration, improve manufacture capability, oil importation dependency, environmental hazards, agriculture sustainability, and the integration of technology in education. Brown and his wife, Marta, reside in San Bernardino.



George Brown

Congress, 42nd District: Elia Pirozzi, Republican

Elia Pirozzi, a Rancho Cucamonga businessman and attorney, is the Republican candidate for the 42nd Congressional District, opposing Congressman George Brown, a 34 year Congressional veteran.

Pirozzi is president of West-Prop Real Estate Corporation, a real estate marketing and mortgage firm located in Rancho Cucamonga, where he lives with his wife, Diane.

In the primary election Pirozzi captured 18.6% of the vote against his nearest Republican opponent, Rob Guzman, who garnered 17.9%.

He received his BA from Cal-State, Northridge, JD from Southwestern University and LL.M from the University of San Diego School of Law.

Pirozzi states in his campaign information that he will cut waste, balance the budget, eliminate red tape for business expansion and job creation. He supports "three strikes," the death penalty, more authority to crack down on deadbeat dads, "one strike" law for rapists and child molesters.

He is supported by 32 Republican national and state legislators, U.S. Chamber of Commerce, California Republican Assembly, California College Republicans, and other business groups.



Elia Pirozzi

State Senate, 32nd District: Joe Baca, Democrat

Assemblyman Joe Baca is the Democratic candidate for the 32nd State Senatorial District, as a result of term limits for Senator Ruben Ayala. Baca was elected to the Assembly in 1992 and is also termed out.

During his Assembly tenure, Baca has introduced over 60 bills, of which many have been chaptered into law. He has created several firsts: as legislator, on the first day of session, he introduced the first bill; and had a bill signed by the governor within two weeks of the session; and since then, has had numerous bills signed into law which has positively affected the Inland Empire.

The youngest of 15 children, Baca traces his political ancestry to Grandfather Romulo Baca in New Mexico, who was a political activist. Raised in Barstow, he received his BA in Sociology from Cal-State, Los Angeles. He worked for GTE for 15 years, and later, opened his travel agency, Interstate World Travel.

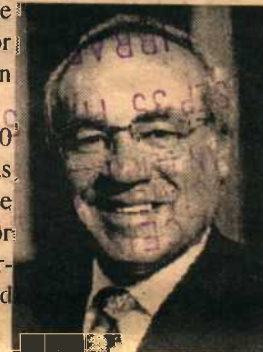
Baca was elected to the San Bernardino Community College Board in 1979 and continued to serve until elected to the Assembly in 1992.

He has received numerous awards for his community and legislative services from civic, business, veterans and community organizations.

Baca serves on the Utilities, Commerce, Public Employees Retirement, Social Security, and Education Committees. He has also served on the Urban Education, Veterans, Military Defense and Immigration Select Committees. He currently chairs the Assembly Select Committee on Defense Conversion, and has been successful in securing the Defense Finance Accounting Services at Norton Air Force Base.

He has also been successful in acquiring funds for the former base and economic development for the area.

Baca, who has been a member of many civic, veteran, and business organizations and his wife, Barbara, reside in Rialto with their four children.



Joe Baca

State Senate, 32nd Dist.: Eunice Ulloa, Republican

Eunice Ulloa is the Republican candidate for the 32nd State Senatorial District running against current Assemblyman Joe Baca. Ulloa was elected to the Chino City Council in 1984, served as Mayor Pro-Tem in 1990 and elected as Mayor in 1992.

Born and raised in San Bernardino County, Ulloa has lived in Chino since 1980. She received a BS Degree in Human Resources and Small Business Management from Cal-Poly, Pomona, and is currently Controller/Office Manager for a computer consulting firm.

Her campaign information states that Ulloa, as Mayor, instituted management audits to identify waste, streamlined city services and the creation of a special economic development department. She also states that her leadership has helped create 7,000 new jobs and 1,000 new businesses.

She further states that her fiscal conservatism and business experience has helped reduce city debt by more than seven million dollars, putting more police on the streets, and maintaining a four-minute public safety response.

As Mayor of Chino, Ulloa is a member of the Flood Control District Zone One, the Association of California Cities Allied with Prisons, San Bernardino Associated Governments, County Transportation Commission, and chairs the Omnitrans Board of Directors.

Ulloa and her husband, Bob are parents of three children, Jimmy, 27, Troy, 18, and Nicole, 12.



Eunice Ulloa

SPECIAL ELECTION EDITION COMING WEDNESDAY, OCTOBER 14

The Inland Empire Hispanic News, in its October 14th publication, will continue to print candidates backgrounds for state and local elections, and also publish a list of the ...

Inland Empire Hispanic News Voter Recommendations

PLAN NOW TO VOTE IN THE GENERAL ELECTION TUESDAY NOVEMBER 3

Inland Empire Hispanic News: Letters to the Editor

22 September 1998

September 15, 1998

Dear Editor:

I'm proud to have served as a school board member for the Colton Joint Unified School District for the past 25 years and have known Dr. Herb Fischer for the past seven. Since Dr. Fischer joined our school district as superintendent in 1991, our students are achieving at higher levels than ever before.

- More students are going to college - from 16% in 1991 to 54% in 1995.
- Fewer students are dropping out - from 12.4% in 1992 to 2.7% in 1997.
- Schools are safer - campus crime declined 35% between the 1995-96 and 1996-97 school years.

These successes are due to Dr. Fischer's vision, leadership and experience, in addition to his ability to pull together school board members, staff, parents, and the community as a whole to improve student performance. As a candidate for San Bernardino County Superintendent of Schools, Dr. Fischer is well prepared to expand the success we've had in the Colton district to the entire county.

His top goals are safer schools, better reading and math skills, more preparation for college and the work force, and stronger parent involvement. He has what it takes to get the job done.

Join with me to vote for Dr. Fischer. Our children and grandchildren deserve a proven leader!

Sincerely,

(Signed)

Ray Abril, Jr.

President, Board of Education

Colton Joint Unified School District

Dear Sir,

Vision, leadership and experience - these are the qualities of an effective county superintendent. Dr. Herb Fischer has these qualities and is the best candidate for San Bernardino County Superintendent of Schools.

I am a retired Naval Commander, and I know the importance strong leadership. Dr. Fischer is ready to take the point and lead staff, students, parents and community members in the common goal of improving public schools.

Dr. Fischer has the finest qualifications we have seen in years. His 29 years in education include teaching at the middle school and high school levels, serving as principal at Muscoy Elementary, San Bernardino High School and as an assistant Superintendent in the San Bernardino County Unified School District. As superintendent in the Colton Joint Unified School District, he has gained invaluable experience covering all aspects of the educational field. Especially, he has been interested in the preparation of our students to allow them to move on to higher levels of education - college, Jr. College or other schools to continue their preparation for fulfilling lives in the work force. For 7 years he has been successful in this venture.

The rapport he has established in each of these assignments has developed into friendships with people from all walks of life and people of many ethnic backgrounds. It can be expected that he will continue a people oriented program for our students. I have observed Dr. Fischer for the past 16 years through our contacts at church and for the period of time he has spent at the Colton Joint Unified School District.

The man is ready now to give the county students the best leadership possible. I would hope that all voters would evaluate the two candidates and make their own decisions regarding who is best prepared and who is a proven leader. The outcome should be a vote for Herb Fischer.

(Signature)

Paul Bennett

Bloomington High School

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In Memoriam: Marion Luna

The Inland Empire Hispanic News's Board of Directors, Publisher and Staff, as many in the community, are shocked by the sudden and tragic death of Marion Luna and extend their sincere condolences to her husband, Lino Luna, father and mother, Tony and Rose Esquivel, and brother Tony, Jr. The Inland Empire is losing a valuable and committed person who contributed much of her talents to the enrichment of the community.



Marion Luna

Inland Empire HISPANIC NEWS

The Inland Empire Hispanic News is owned and operated by the Hispanic Communication and Development Corporation.

Publisher Graciano Gomez
Copy Editor Jack Fitzgerald
Office Manager Trini Gomez
Design/Layout Jaclyn Ink

The Inland Empire Hispanic News is published every two weeks and distributed in San Bernardino, Colton, Redlands, Fontana, Riverside, Rancho Cucamonga, Ontario, and the High Desert. You may subscribe or advertise by calling (909) 381-6259 or FAX (909) 384-0419

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A COLLEGE EDUCATION BEGINS IN KINDERGARTEN

Cal State, San Bernardino University Advisory Board Expands



Martin Matich



Graciano Gomez



Ben Harer, M.D.



Jon Slater



Al Sabsevitiz



Lois Lauer

Six community persons are being appointed to the university Advisory Board for Cal State, San Bernardino, announced President Albert Karnig.

They are: Martin Matich, chief executive officer of the Matich Corporation; Graciano Gomez, publisher of the Inland Empire Hispanic News; Dr. Benson Harer, Jr., a San Bernardino physician; Jon Slater, chief executive officer of Optivus Technology, Inc.; Alan Sabsevitiz, public relations manager for GTE in San Bernardino; and Lois Lauer, chairman of the Redlands-based real estate company that bears her name.

Matich's development company has the distinction of being the oldest company in continuous family operation in the state. Currently based in Colton, the firm has completed numerous government and civilian contracts for roads and runways for more than 40 years. Matich has a long list of community and civic activities including a gubernatorial appointment to the Advisory Council on Economic Development for the State of California since 1984. He has served on the California State Water Commission for the past five years and is a member of The Commission of Californians Advisory Council. A former mayor and councilman in the City of Colton, Matich also has devoted his time to bringing together the economic concerns of both San Bernardino and Riverside counties.

Gomez is a retired San Bernardino county employee who began publishing the Hispanic News in 1987, the largest circulated minority English-language newspaper in the Inland Empire. Since then it has garnered more than 20 awards. A WWII Air Force veteran, Gomez has been committed to civic service since returning to the Inland Empire area, where he grew up focusing particularly on the Hispanic community, his activities have included six years on the San Bernardino City Unified School board, including chairmanship; chairing and serving on the Casa Ramona Board; membership on the boards for the Inland Empire Symphony, Sinfonia Mexicana, Inland Empire Hispanic Chamber of Commerce, Community Hospital and Foundation, and Arrowhead United Way; cofounding the Inland Counties Hispanic Roundtable; cofounding the Fontana Hispanic Chamber of Commerce; and founder and chair

of the Hispanic Non-Partisan Political Association, among many others.

Dr. Harer, a practicing gynecologist, is a leader in his field, having chaired the California district of the 3,000 member American College of Obstetricians and Gynecologists. A long time supporter of the visual arts programs at Cal State, San Bernardino, Harer holds one of the largest private collections of Egyptian artifacts in the U.S. In 1992, nearly 300 artifacts from his collection, were displayed at Cal State and the San Bernardino County Museum and has been a leading exhibit at Cal State's Robert V. Fullerton Art Museum. Harer is said to have a passion for antiquities as they relate to medicine. He earned his M.D. at the University of Pennsylvania.

Slater is the founder and president of Optivus Technology, Inc. which has designed the Proton Beam Treatment Center at Loma Linda University Medical Center and is considered the most significant breakthrough in cancer treatment in more than two decades. Slater is a computer scientist and systems engineer who assembled the team of specialists to design and complete the facility over the past 10 years. In 1993, he spun off the engineering team from Loma Linda University Medical Center and created Optivus, which now has an international sales force negotiating to establish proton beam centers throughout the world. In addition, in 1997 he founded PerMedics, Inc., a high tech software company that has created cutting information technology for the health care industry. Locally, he is a leader in the Inland Empire strategic initiative IE21. He chairs the IE21 steering committee for the Inland Empire Economic Partnership and serves on the executive committee of IEEP.

Sabsevitiz has 35 years of experience in the public relations field, most recently in the telecommunications industry. He was public affairs manager for Continental Telephone Company of California in Victorville in 1985 and in 1996. Previously, he was a public affairs officer in the Office of the Secretary of the Air Force at the Pentagon, including the Strategic Air Command Headquarters, the Philippines and at Edwards Air Force Base. He currently serves on the board for Arrowhead United Way, past president of the California Inland Empire chapter of the

Public Relations Society of America. He has chaired the American Cancer Society Board, the Better Business Bureau of the Southland, part time instructor for Cal State, San Bernardino and UC Riverside. He has an M.S. in Public Relations from the American University and a B.S. in psychology from the University of Pittsburgh.

Lauer has been in real estate in Redlands since 1964, establishing her company in 1976 and becoming chair of the board in 1989. The firm is considered the largest independent residential real estate broker in the Inland Empire and was recently acclaimed 250th in the nation for sales volume. Her community activities include secretary for Inland Action, membership on the executive board of First Church of Christ Scientist in Redlands and the advisory

board for Peace Builders, and sustaining membership in the Assistance League. She is past president of the Redlands Symphony Association and past vice president of the Arts Foundation of San Bernardino. She was honored by The San Bernardino County Sun as business leader of the year in 1994 and named "woman of the year" by several community groups. She holds a B.A. from The University of Cincinnati.

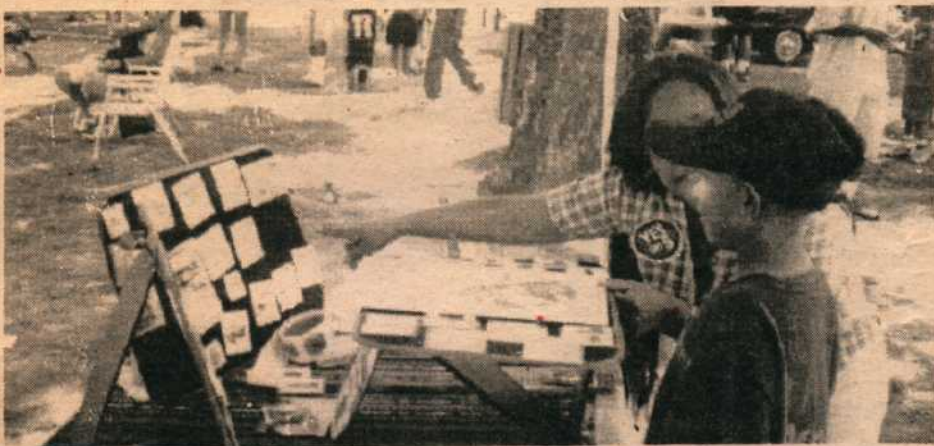
Members of Cal State's University Advisory Board serve four year terms and provide counsel to university administrators about the growth and development of Cal State, San Bernardino.

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Leticia Alva, above, is demonstrating to a young observer the right tips on healthy eating and physical activities at the successful "Salute to the Route" festival held at Nuñez Park on Saturday, September 19th.



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Cruising Healthy

By Edwin Zelaya, Health Education Student Assistant,
San Bernardino County Department of Public Health Nutrition Program

Plenty of food, entertainment and lots of stylish cars were the attractions at the annual Salute to the Route [66] on September 19 at Nuñez Park. Spectators filled the park as they checked out the classic cars and the hot rods that made the cruising era of decades past. Car exhibitors showed off their engines and stylish interiors. The food vendors kept themselves busy with the hungry crowd while the information booths got their messages out.

Esther Jimenez a Health Educator for TURN (Tobacco Use Reduction Now), took the opportunity to promote "a smoke free car environment." With their motto, "Tobacco Free Cars Save Lives," TURN aims at preventing second hand smoke in cars where children and non-smokers are present. Jimenez also helped conduct a survey to collect other reasons for why not to smoke in a vehicle. "Many of these car clubs spend lots of money keeping their cars looking good, getting a cigarette bum on their upholstery can be very expensive," said Jimenez. "We want

to use reasons like this one to convince drivers and passengers not to smoke in cars."

Games and contests were also set up. Eddy Jara, MPH, RD from the Nutrition Network encouraged the "Five a Day Power Play," message for kids. "The kids would spin a wheel on a gameboard. We would then ask them questions on nutrition and exercise, if they got the answer right, they would win a prize" Jara explained. He promoted the importance of healthy foods like fruits and vegetables and explained how to use the Fast Food Survival Guide. *The Fast Food Survival Guide* gives tips on how to steer clear of foods less healthy when you're on the run or eating at fast food restaurants," explained Jara.

Salute to Route [66] took a twofold approach, to entertain and educate. "The event was a success ... it was very touching," expressed San Bernardino Mayor Judith Valles. The *Salute to the Route [66]* has blended in the issues that affect our lives today. The tradition of celebrating the good old days at the most famous route in California remains. For more information on the *Fast Food Survival Guide* or for a free copy, please contact Eddy Jara, MPH, RD at (909) 387-

6320. For information on how to keep a smoke free car environment or information on TURN, please contact Esther Jimenez at (909) 388-4222.



Leticia Alva, above, is demonstrating to young people the right way to healthy living and good physical activities at the successful *Salute to the Route* festival held at Nuñez Park on Saturday, September 19th.

AT&T Supports MALDEF Census 2000 Outreach Campaign with \$1000,000 Grant



Los Angeles, CA - AT&T representatives present a \$100,000 check to the Mexican American Legal Defense and Education Fund (MALDEF) for their third and largest-ever Census Educational Outreach Campaign designed to inform the Latino community about the upcoming Census and promote participation. The campaign will be launched in Spanish and English and will include radio and television advertisements, brochures and information posters. Pictured above (from left to right) Roberto Cruz, AT&T Corporate Affairs Director; Antonia Hernandez, MALDEF President; John Guerra, AT&T Vice-president of Local Business Services and Celeste Alleyne Turner, AT&T Public Relations Director.

WHAT'S HAPPENING IN THE INLAND EMPIRE

To LaNet Members-Riverside: Latino Network (LaNet) has changed its weekly meeting location to the Centrol de Niños, 4525 Victoria Avenue, Riverside, tel. no. (909) 683-8935. Coffee and donuts and sweet bread will be available.

October 1.

-Amigos for Joe Baca is sponsoring a Mixer at the Ashley House, 736 N. La Cadena Dr. Colton from 5:30 to 7:30 PM. \$25 per person. RSVP at (909) 386-7884 or (909) 783-2037.

October 2

-San Bernardino County Superintendent of Schools Barry Pulliam announced the new Desert/Mountain Educational Service Center located at 17800 Highway 18. Grand opening is scheduled at 3:00 PM. Center will provide training resources, conferences, staff development and latest computer technology available to public.

October 4

-The Home of Neighborly Services, 839 Mt. Vernon Av., San Bernardino is celebrating its Annual Homecoming Dinner from 12:30 to 2:30 PM. Entertainment by Ballet Folklorico "Nuestras Tradiciones". Tickets are on sale at the HNS and by board members. For information call at (909) 885-3491.

October 8

-Committee to Elect Brenda Campbell for County Superintendent will hold a fund-raising dinner and entertainment at El Kiosco Restaurant, 916 So. Riverside Av., Rialto, from 5:30 to 7:30 PM. \$15 donation per person is suggested. For information call Arnie Smith at (909) 798-1900.

-Committee to Elect Dr. Herb R. Fischer for County Superintendent of Schools is inviting the public to a reception at Flowerland Nursery, 1365 E. Highland Ave., San Bernardino, from 5:30 to 7:30 PM with Hors D'oeuvres and refreshments. \$25 per person donation. Make checks to Committee to Elect Dr. Herb Fischer-ID #972006, 3126 Valencia Ave., San Bernardino, CA. 92404.

October 12

-The First Annual Celebration of Native American Sovereignty will host the Indigenous Sovereignty Day Awards at the California State Building, corner of 'E' Street and 4th Street, San Bernardino at 10:00 AM. Henry Duro and Will Jensen will be presented awards for their leadership in support of issues. For information call at (909) 888-0228.

Depression Screening Day

San Bernardino - Mental health professionals from Community Hospital of San Bernardino will offer local residents the opportunity to learn about the signs and symptoms of depression and participate in a free screening as part of National Depression Screening Day, Thursday, October 8, 1998. Two programs will be held from 11 a.m. to 1 p.m. and from 4 p.m. to 6 p.m. in the auditorium of the hospital.

Participants at the Community Hospital of San Bernardino Depression Screening Site will hear a brief talk on the causes, symptom, and treatment of depression followed by a short video. Individuals will complete an anonymous written screening test for depression and have the opportunity to discuss the results with a mental health professional.

Depression strikes more than 17 million Americans each year, according to figures for the National Institute of Mental Health. Fewer than half of them, however, actually seek treatment even through treatment can help 80 percent of those affected.

For more information on the National Depression Screening Day program at Community Hospital of San Bernardino or to pre register for the program call (909) 887-6333, extension 3900.

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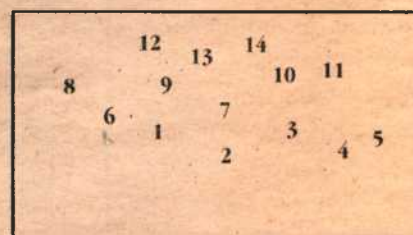
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Pictured are: 1) Jane Earl Keene; 2) Marisa-Andrea Lynn Moore; 3) Khoa Tuan Nguyen; 4) James Magbago; 5) Shana Lee Baumgartner; 6) Salima Wazirali Popat; 7) Sylvia Marie Becerra; 8) Erin Kirsten Ladd; 9) Alia Marie Little; 10) Andrew Michael England; 11) Jeremy Michael Aiken; 12) Mark Joseph Jesunathadas; 13) Leah Elizabeth Donabue; and 14) Scott Warner Aponte.



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The accomplishments of these students and the preparation provided by the following instructors are commendable:

Instructors: Kelly Allen, James Cech, Kevin Clark, Norma Clauson, Sally Converse, David Freeman, Amy Garrett, Carol Griffiths, Helen Hayes, Patrick McDonald, Tom Pham, Michael Poblman, Rosemarie Reed, Cheryl Syphus, Harry Syphus, Cynthia Tenney, Jerry Tivey, Srikrishna Udupa, James Vandermer, Lois Vanderveer, Edith White, and Benjamin Williams. **Principal:** Don Simpson. **Vice Principals:** Santos Campos, Ray Culberson, Sandra Henley.

Pete Carrasco, Sr. Named Principal

Pete Carrasco, Sr. was named principal of Slover Mountain Continuation High School in the Colton Joint Unified School District last month. Most recently the supervisor of Child Welfare and Attendance, Carrasco replaced Michael Snellings, who accepted a position in Redlands.

Carrasco joined the school district in 1969 as a fourth grade teacher at McKinley Elementary School, then served as a resource teacher at Rogers Elementary until 1976. He returned to the district in 1979 as principal of Bloomington Junior High School, then was named principal of Wilson Elementary School, then served as principal of Colton Junior High School.

He later worked as a resource teacher for Pupil Personnel Services for five years before being named supervisor of Child Welfare and Attendance. In this capacity, he monitored student attendance rates, coordinated truancy sweeps and managed student discipline issues.

Book Signing Set For UCR Ethnic Studies Chairman's Latest Book

Armando Navarro, associate professor and chair of the ethnic studies department at the University of California, Riverside, will sign latest copies of his book, "The Cristal Experiment: A Chicano Struggle for Community Control," at 7 p.m., Wednesday, October 14, in room 1500 Humanities and Social Sciences Building.

Richard Santillan, professor of political science in the department of ethnic and women's studies at California Polytechnic University, Pomona, will deliver a critique of Navarro's book at the free, public event.

In "The Cristal Experiment," Navarro continues his examination of the rise and eventual decline of the Chicano Movement in the 1960s and '70s in Crystal City, Texas, an exploration he began with "Mexican American Youth Organization: Avant-Garde of the Chicano Movement in Texas."

In his latest book, he examines the "second revolt" of the 1970s in Cristal, as Crystal City is known in Spanish, and the political, economic, and social changes for Mexicans that resulted from this resurrection and eventual decline of

the Chicano Movement in Cristal in the 1970s.

For more information about the book signing, call (909) 787-2196

County of San Bernardino Department of Economic and Community Development 1998-99 Consolidated Plan - Substantial Amendments

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino will hold a public hearing on TUESDAY, OCTOBER 6, 1998 AT 10:00 A.M. in the Chambers of the Board of Supervisors, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of the hearing is to consider the proposed substantial amendments to the 1998-99 Consolidated Plan listed below and to solicit citizen comments regarding these amendments.

BACKGROUND Each year since 1975, the County of San Bernardino has qualified to receive federal housing and community development grant funds from the U.S. Department of Housing and Urban Development (HUD). The funds are to develop viable communities by providing decent housing, suitable living environments and expanded economic opportunities, principally for low-and moderate-income persons. In 1996, the County qualified to receive these funds over a three year period from the Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG) and HOME Investment Partnerships Act (HOME) programs. The CDBG funds are for eligible projects in the unincorporated communities and 14 participating cities. These cities are Adelanto, Barstow, Big Bear Lake, Chino Hills, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and the Town of Yucca Valley. For the purpose of these grant funds, this area is referred to as the "County Consortium."

To receive the 1998-99 CDBG, ESG, and HOME grant funds, the County prepared a consolidated grant application called the "Consolidated Plan." On April 14, 1998, the County of San Bernardino Board of Supervisors approved a proposed Consolidated Plan. Upon completion of the public review period and after all comments were received and considered, a final Consolidated Plan was prepared. The final Consolidated Plan was submitted to HUD on June 1, 1998 for funding approval.

PROPOSED CDBG SUBSTANTIAL AMENDMENTS The following proposed amendments will substantially change the Action Plan for the CDBG portion of the 1998-99 Consolidated Plan.

Reprogram \$8,000 to Adelanto Unprogrammed Funds from the Adelanto Community Center Flooring Rehabilitation Project, and cancel the flooring project as a CDBG funded activity.

Reprogram \$5,000 to a new project for installation of a lift for handicapped persons at the Luckie Park Pool, from Twentynine Palms Unprogrammed Funds, and add the lift project to the list of CDBG funded activities.

Reprogram \$2,000 to the Victorville Seismic Retrofit Improvements project from the Teatro Urbano High-Risk Youth Cultural Education Program, and cancel the Education program as a CDBG funded activity.

Reprogram \$68,721 to four senior nutrition programs: in Twentynine Palms, at \$4,637; in the Big River community, at \$927; in the Hi-Desert/Needles area, at \$43,157; and in Hinkley, at \$20,000; from Unprogrammed Funds for the First Supervisorial District; and add the nutrition programs to the list of CDBG funded activities.

Reprogram \$2,000 to two new literacy education programs, at the Crestline Branch Library for \$1,000 and at the Wrightwood Branch Library for \$1,000; from Unprogrammed Funds for the Second Supervisorial District, and add the literacy programs to the list of CDBG funded activities.

Reprogram CDBG funds to various Capital Improvement projects in the City of Big Bear Lake, from Big Bear Lake Unprogrammed Funds. The amount of funds and the type of improvements are to be identified and are subject to approval by the Big Bear Lake City Council.

Reprogram \$20,000 to Rialto Unprogrammed Funds from the Rialto Code Enforcement program, and cancel the Code Enforcement program as a CDBG funded activity.

Reprogram \$2,500 to a new transportation service for clients of the Provisional Accelerated Learning (PAL) Center, from Unprogrammed Funds for the Fifth Supervisorial District, and add the transportation program to the list of CDBG funded activities.

Reprogram \$35,000 to the Countywide Small Business Technical Assistance Program to be provided by the Inland Empire Small Business Development Center, from the Countywide Micro Enterprise Loan program, and add the Small Business Assistance Program to the list of CDBG funded activities.

Reprogram \$250,000 to programs in the five Supervisorial Districts at \$50,000 each for demolition of hazardous abandoned buildings, from the Countywide Revolving Loan Fund allocation, and add the five demolition programs to the list of CDBG funded activities.

PROPOSED HOME SUBSTANTIAL AMENDMENT The following proposed amendment will substantially change the Action Plan for the HOME program.

Utilizing \$6,000 of additional HOME Program grant funds from HUD, add \$600 to HOME Program Administration and add \$5,400 to the Community Housing Development Organizations (CHDO's) Program.

NOTE: Items may be added to or deleted from this list of Proposed Substantial Amendments at the Board of Supervisors hearing.

PUBLIC COMMENT For a period of thirty (30) days beginning on September 22, 1998 and ending on October 21, 1998, the public is invited to submit written comments on these proposed amendments. Comments received after 5:00 p.m. October 21, 1998 cannot be considered in the preparation of the amended 1998-99 Consolidated Plan. Send comments to County ECD at the address shown below.

Those individuals wishing to express their views on these substantial amendments may be present and be heard at the public hearing or may, prior to the time of the hearing, submit written comments to the Clerk of the Board of Supervisors, 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Due to time constraints and the number of persons wishing to give oral testimony, time restrictions may be placed on oral testimony at the public hearing regarding this proposal. You may make your comments in writing to assure that you are able to express yourself adequately.

San Bernardino County
Department of Economic and Community Development
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
Attn: Program and Compliance Section
or call (909) 388-0959

JERRY EAVES, CHAIRMAN
BOARD OF SUPERVISORS OF THE
COUNTY OF SAN BERNARDINO

EARLENE SPROAT, CLERK OF THE
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Recruitment closes 4:00 p.m. 10/6/98

Copies of certificates/transcripts MUST be attached to application. Telephone: (909) 880-6812. Apply in person at San Bernardino City Schools, 1535 W. Highland Ave. Telephone: (909) 880-6812

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NOTICE OF REQUEST FOR PROPOSAL /QUOTATION

Notice is hereby given that proposals will be accepted by the South Coast Air Quality Management District, 21865 E. Copley Drive, Diamond Bar, CA 91765 for the following:

BID NO.	TITLE	BIDDER'S CONFERENCE	CLOSING DATE	CONTACT PERSON
RFP #9899-06	Provide Outreach Assistance to Basin Cities Regarding Low - MANDATORY - Emission, Clean Fuel Vehicle Technologies	10/01/98 11:00 a.m.	10/20/98 5:00 p.m.	Cindy Sullivan (909) 396-3249
RFP #9899-09	CEQA Documentation Support	None	11/03/98 1:00 p.m.	Steve Smith (909) 396-3054
RFP #9899-10	Document Scanning Services	None	10/16/98 1:00 p.m.	Mark Henninger (909) 396-2986
RFQ #2105	High Pressure Liquid Chromatograph Pump System	None	10/13/98 2:00 p.m.	Steve Barbosa (909) 396-2171
RFQ #2106	Gas Chromatograph Gas Generators	None	10/13/98 2:00 p.m.	Steve Barbosa (909) 396-2171

PERSONS ATTENDING THE BIDDERS' CONFERENCE SHOULD CONFIRM THEIR ATTENDANCE BY CALLING THE CONTACT PERSON. BIDS WILL NOT BE ACCEPTED FROM ANYONE NOT ATTENDING THE MANDATORY BIDDERS' CONFERENCE.

The RFPs/RFQs may be obtained through the internet at: <http://www.aqmd.gov/rfp/>

If you have questions or would like a copy of the RFPs/RFQs mailed to you, telephone the contact person.

The AQMD hereby notifies all bidders in regard to this advertisement, that minority business enterprises will be afforded full opportunity to bid responses to this invitation. Moreover, the AQMD will not discriminate against bidders on the basis of race, color, religion, sex, marital status, national origin, age, veterans status or handicap. The AQMD also encourages joint ventures and subcontracting with MBE/WBE/DVBEs.

LETICIA DE LA O, Purchasing Supervisor

PUBLIC NOTICE

SAN BERNARDINO COUNTY
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

CONSOLIDATED HUD COMMUNITY PLANNING AND DEVELOPMENT (CPD) GRANTS PROGRAM

1999-2000 Program Year

Each year, the County of San Bernardino applies for and receives federal grant funds from the U.S. Department of Housing and Urban Development (HUD) as an entitlement community, for meeting housing, economic and community development needs. The County is now initiating its efforts to plan for the 1999-2000 Program Year which will be the fifth year increment of the County's five year Consolidated Plan. This notice has the purpose of: 1) providing information to the public about the grant programs that the County intends to apply for and the expected amount of assistance to be received; 2) identify the planning efforts to be undertaken by the County to meet federal requirements for consolidating the application submission of the federal grant programs into a single document for the 1999-2000 program year beginning July 1, 1999; and 3) to solicit project proposals for the County's 1999-2000 Community Development Block Grant program. The federal grant programs to be applied for under the single application are the Emergency Shelter Grant (ESG), the HOME Investment Partnerships Act (HOME) and the Community Development Block Grant (CDBG).

The County of San Bernardino has been designated by HUD to administer the ESG, HOME and CDBG programs for the County unincorporated communities and the following 14 cities: Adelanto, Barstow, Big Bear Lake, Chino Hills, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and Town of Yucca Valley. The County's Department of Economic and Community Development (ECD) is responsible for administering these grant programs including preparing the required consolidated plan for the single grant submission.

As part of the planning efforts for the consolidated plan, ECD invites input from citizens regarding housing and non-housing needs, issues and problems affecting the above referenced communities. To assist citizens formulate their comments, forms are available from County ECD upon written or telephone request at the address and telephone number listed at the end of this notice.

To encourage participation by very low and low-income persons in this planning effort and, in conjunction with the 14 cooperating cities, ECD conducted needs assessment forums during the months of November and December, 1994. The results of these forums were compiled and presented to the County Board of Supervisors on January 24, 1995. This information covers needs for the 1995-2000 Consolidated Planning Period, will be updated for 1999-2000 from information gathered as a result of this notice.

FEDERAL GRANT PROGRAM DESCRIPTIONS

EMERGENCY SHELTER GRANT (ESG) PROGRAM

The Stewart B. McKinney Homeless Assistance Act provides federal funds to assist in alleviating homelessness. A portion of these funds are granted to local government for the ESG program. For 1999-2000, San Bernardino County anticipates receiving approximately \$300,000 of ESG funds from HUD to continue providing emergency cold weather shelter and essential services to homeless persons. Shelter and service programs are provided to homeless persons and families on behalf of the County by shelter agencies through homeless services contracts. It is the intent of this program to benefit persons and families from the County unincorporated communities and the 14 cities listed above.

The County's ESG program is implemented in conjunction with the San Bernardino County Homeless Coalition. Agencies providing service under the Emergency Shelter Grant program will be solicited from proposals for funding through the County's representative departments, including advertised solicitation. Proposals will be evaluated for merit and consistency with the County Consolidated Plan. Funded projects become a part of the County's overall plan to assist the homeless. For information about the requirements of the ESG program, please contact the Housing Development and Finance Division at (909) 388-0900.

HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM

The HOME program was enacted under Title II of the Cranston-Gonzales National Affordable Housing Act (NAHA) approved November 28, 1990. This program provides federal funds to local governments to expand and preserve the supply of decent safe, sanitary, and affordable housing. For the 1999-2000 program year, San Bernardino County expects to receive approximately \$3,740,000 of HOME funds. It is the intent of this program to benefit the County unincorporated communities and the 14 cities listed above. The cities of Chino, Redlands, Rancho Cucamonga, and Victorville will also participate in the 1999-2000 HOME program as part of the County Housing Consortium.

The County's HOME program provides loans to non-profit Community Housing Development Organizations (CHDOs), housing developers, rental housing owners and individual families for a variety of new construction, rehabilitation, substantial rehabilitation and acquisition programs. Additionally, HOME funds are used for providing rent subsidies and security deposit assistance to very low income families; and down payment loan assistance to low income families.

For information about the requirements of the HOME program, please contact the ECD Housing Development and Finance Division at (909) 388-0900.

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

The Federal Housing and Community Development Act of 1974, as amended, provides federal Community Development Block Grant funds for projects that promote the development of viable urban communities by providing decent housing and suitable living environments and expanding economic opportunities, principally for persons of low and moderate income. Entitlement communities develop their own programs and funding priorities. However, these grantees must give maximum feasible priority to activities which either benefit low and moderate income persons, or aid in the prevention or elimination of slums and blight. In addition, activities may be carried out which the community certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community where other financial resources are not available to meet such needs. Activities which do not meet one of these broad national objectives may not be undertaken with CDBG funds.

During the past 23 years, the County of San Bernardino has participated in the CDBG program as an "Entitlement County". It is anticipated that the County of San Bernardino will receive approximately \$8,600,000 of CDBG funds and approximately \$1,000,000 of program income during the program year beginning July 1, 1999.

The County's CDBG program will fund eligible housing, community and economic development activities in unincorporated portions of the County and in the 14 cooperating cities listed above. The cities of Chino, Fontana, Hesperia, Ontario, Rancho Cucamonga, Rialto, San Bernardino, Upland, Victorville, and the Town of Apple Valley receive their own CDBG entitlement grants from HUD and conduct CDBG programs that are separate from the County's program, within their corporate boundaries. Proposals for projects within these cities should be directed toward their respective community development departments.

A general description for each CDBG eligible project type is given below. This list is condensed and simplified from the CDBG regulations. The final decision as to whether a project is eligible or not will be made by referring directly to the CDBG regulations. Further, eligible activities must meet one of the following national objectives: 1) principally benefitting low and moderate income persons, 2) eliminating slums and blight, or 3) meeting an urgent need. The services area of projects which qualify as principally benefitting low and moderate income persons must contain 51 percent or more residents with incomes at or below 80% of the County's median income. Maps depicting areas having over 51 percent low and moderate income residents can be obtained from ECD at the address shown below. Eligible projects which provide direct services must serve clientele composed of more than 51 percent low and moderate income persons. The types of projects and programs which may be considered for funding, subject to national objectives compliance, are summarized as follows:

1. Acquisition by purchase, long-term lease, or donation of real property for an eligible public purpose.
2. Disposition real property acquired under the CDBG program.
3. Construction and Rehabilitation of certain publicly owned facilities, such as: (a) senior citizen centers, (b) parks and playgrounds, (c) centers for the handicapped, (d) community centers, (e) social care facilities, (f) fire protection facilities and equipment, (g) parking improvements, (h) sidewalks and street improvements, (i) water and sewer systems, (j) downtown beautification improvements, (k) flood control and drainage improvements.
4. Rehabilitation of Public or Private-Owned Housing for low and moderate income households.
5. Demolition and Clearance of deteriorated buildings and land to abate health hazards.
6. Public Services that are new or expanding and are directed toward meeting employment, crime prevention, child care, drug abuse prevention and other community service needs. CDBG subrecipients must be public or private non-profit organizations. By statute, no more than 15% of the County's CDBG funds can be utilized each year for public service programs.
7. Interim Assistance or temporary help to alleviate harmful or dangerous conditions.
8. Removal of Architectural Barriers that restrict the mobility and accessibility of elderly or handicapped persons to publicly owned and privately owned buildings, facilities and improvements.
9. Special Economic Development Activities that provide grants, loans, loan guarantees, technical assistance and other forms of necessary or appropriate support to private for-profit businesses including micro enterprises for providing increasing employment opportunities and other public benefits.

If you have any questions or require further information about the CDBG program, please call (909) 388-0900. For inquiries regarding applications for the County Home Repair Grant Program and Home Rehabilitation Loan Program, please call (909) 388-0900.

REQUEST FOR CDBG PROJECT PROPOSAL

At this time, ECD is accepting CDBG project proposals for the 1999-2000 program year. Application forms are available from the following address and phone number. The deadline for submitting project proposals is December 2, 1998.

San Bernardino County
Department of Economic and Community Development
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0800